

# SENANA ASC MEETING

August 2nd, 2026

## ATTENDANCE

| POSITION         | NAME           | ATTENDANCE |
|------------------|----------------|------------|
| Chair            | Bekka H        | Present    |
| Vice Chair       | Maddie G       | Present    |
| Secretary        | Savea V        | Present    |
| Treasurer        | Dennis E       | Present    |
| RCM              | Seth B         | Present    |
| RCM Alt          | Kris B         | Present    |
| Public Relations | Alex C (proxy) | Present    |
| Literature       | Doris R        | Present    |
| Activities       | Mariah W       | Present    |
| Policy           | Alex C         | Present    |

**VISITORS:** Robert H

## GROUP ATTENDANCE

| GROUP NAME             | GSR/REPRESENTATIVE | ATTENDANCE |
|------------------------|--------------------|------------|
| Sunday Night Solutions | Mariah W           | Present    |
| Hold U Up              | Spencer S          | Absent     |
| Never Alone            | Tyler B            | Present    |
| Monday Night Miracles  | Kris B             | Present    |
| Recovery At Work       | Maddie G (proxy)   | Present    |
| Wild Women             | Aaron S            | Present    |
| Boys To Men            | Antonio D          | Present    |
| All Inclusive          | Charlie C          | Present    |
| Mission Possible       | Erica (proxy)      | Absent     |
| One Promise            | Donna N (proxy)    | Present    |

|                                |                          |         |
|--------------------------------|--------------------------|---------|
| <b>Step It Up</b>              | Mike B                   | Present |
| <b>Happy Havelock</b>          | Dennis E (Alternate GSR) | Present |
| <b>Lost and Found</b>          | Mariah M                 | Absent  |
| <b>Saturday Morning Social</b> | Ashley                   | Present |
| <b>Saturday Night Live</b>     | John R                   | Absent  |
| <b>Progress Not Perfection</b> | Robert H (Proxy)         | Present |

**MOTION TO APPROVE MINUTES FROM PREVIOUS MONTH:** Minutes from July 2026 are approved.

**MOTION TO APPROVE TREASURER'S FINANCIAL STATEMENT:** Treasurer's financial statement from June 2026 and July 2026 are approved.

### **GROUP ATTENDANCE & FINANCIALS**

| <b>NAME</b>                           | <b>TOTAL<br/>ATTENDANCE</b> | <b>NEWCOMERS</b> | <b>TOTAL<br/>COLLECTED</b> | <b>LITERATURE<br/>ORDER</b> | <b>ASC<br/>DONATION</b> | <b>RENT<br/>PAYMENT</b> |
|---------------------------------------|-----------------------------|------------------|----------------------------|-----------------------------|-------------------------|-------------------------|
| <b>Sunday<br/>Night<br/>Solutions</b> | 187                         | 12               |                            | \$209.96                    | \$25                    |                         |
| <b>Hold U Up</b>                      |                             |                  |                            |                             |                         |                         |
| <b>Never<br/>Alone</b>                |                             |                  |                            |                             |                         |                         |
| <b>Monday<br/>Night<br/>Miracles</b>  |                             |                  |                            |                             |                         |                         |
| <b>Recovery<br/>At Work</b>           | 135                         | 8                | \$115                      | \$47                        | \$38                    | \$30                    |
| <b>Wild<br/>Women</b>                 | 134                         | 19               | \$72                       |                             |                         |                         |
| <b>Boys To<br/>Men</b>                | 192                         | 16               | \$280                      | \$137                       | \$123                   | \$20                    |
| <b>All<br/>Inclusive</b>              |                             |                  |                            |                             |                         |                         |
| <b>Mission<br/>Possible</b>           |                             |                  |                            |                             |                         |                         |

|                                |     |    |       |      |      |      |
|--------------------------------|-----|----|-------|------|------|------|
| <b>One Promise</b>             | 238 | 12 |       | \$85 |      |      |
| <b>Step It Up</b>              |     |    |       |      |      |      |
| <b>Happy Havelock</b>          |     |    |       |      |      |      |
| <b>Lost and Found</b>          |     |    |       |      |      |      |
| <b>Saturday Morning Social</b> | 61  | 10 | \$130 | \$15 | \$14 | \$30 |
| <b>Saturday Night Live</b>     |     |    |       |      |      |      |
| <b>Progress Not Perfection</b> |     |    |       |      |      |      |

#### **GROUP REPORTS/ANNOUNCEMENTS:**

- ★ The NRCNA 43 Convention Planning Committee is still seeking members to be of service! They meet every first Sunday of the month after the ASC (approx. 3:30 PM) at Eastridge Presbyterian church.
- ★ Save The Date: The Boys To Men group of Narcotics Anonymous is hosting their 11th annual campout this September 18th through the 20th at Czechland Lake in Prague, NE.
- ★ Save The Date: The Mission Possible group of Narcotics Anonymous is hosting their 3rd Annual Hot Dogs & Burgers cookout this September 5th at Oak Lake park from 1:00 PM to 4:00 PM. Please bring a side dish to share—no addict turned away. For more information please contact Matthew at: 402-540-3752 or Chris at: 402-450-8936.
- ★ Save The Date: SENANA Activities is hosting their Fall Into Fun event on October 10th at Peter Pan Park. There will be a bake sale, raffle, pie in the face, ice bucket, & fast BINGO!
- ★ Please join the One Promise meeting of Narcotics Anonymous as they host their 8th annual Summer Picnic on August 22nd. Come enjoy food, fun, and fellowship. Lunch will be served at 12:30 PM. Hotdogs and hamburgers will be provided. Please bring a side dish to share. Featured speakers are Sue H from Grand Island, and Robert B from Phillips, NE. The event will take place at Oak Lake Park here in Lincoln, NE – 300 W Charleston St, Lincoln, NE 68528. For more information please contact Donna N at: 402-417-9471 or Moe M at: 308-440-6430.

#### **EXECUTIVE COMMITTEE REPORTS**

**CHAIR:** Nothing to report. -Bekka H

**VICE CHAIR:** Nothing to report. -Maddie G

**SECRETARY:** Please take a look at the Executive Committee timeline, as there are two positions open currently at the ASC. Also, the Roundcube Webmail email address: [secretary@sena-na.net](mailto:secretary@sena-na.net) is no longer available. Please continue submitting ALL group reports and announcements to the Secretary Gmail address: [secretarysenana@gmail.com](mailto:secretarysenana@gmail.com) -Savea V

**RCM:** There are several open positions at the Region level - Vice Treasurer, Alternate Secretary, Fellowship Development, Regional Delegate, Alternate Regional Delegate, and Information Technology (IT) -Seth B.

**RCM ALTERNATE:** Nothing to report. -Kris B

**TREASURER:** Please see the Treasurer's financial statements for June 2026 and July 2026 below. -Dennis E

Financial Statement June 2026

| INCOME                           |             |      | EXPENSES               |            |
|----------------------------------|-------------|------|------------------------|------------|
| Sunday Night Solutions           | \$25.00     |      | ASC                    |            |
| Recovery At Work                 | \$115.00    |      | Rent                   | \$25.00    |
| Let it Out                       | \$20.00     |      | PO BOX                 |            |
| Never Alone                      |             |      | RCM travel             |            |
| Wild Women                       |             |      | TOTAL                  | \$25.00    |
| Boys to Men                      | \$81.00     |      |                        |            |
| One Promise                      | \$150.00    |      | Regional Donation      |            |
| Lost and Found                   | \$20.00     |      |                        |            |
| Happy Havelock                   |             |      | PR                     |            |
| Sat morning social               |             |      | Phone Line             | \$74.30    |
| Monday Night Miracles - Seward   |             |      | Rent                   | \$25.00    |
| Hold you Up                      |             |      | lit                    |            |
| Mission Possible                 |             | 1249 | printing supplies      | \$102.98   |
| Stepping Up                      |             |      |                        |            |
| TOTAL GROUP                      | \$411.00    |      | TOTAL                  | \$202.28   |
|                                  |             |      |                        |            |
| ASC                              |             |      | Literature             |            |
| PR                               |             |      | Lit                    |            |
| POLICY                           |             |      | Rent                   | \$25.00    |
| ACTIVITIES                       |             |      |                        |            |
| LITERATURE                       | \$473.60    |      | TOTAL                  | \$25.00    |
| MISC.                            |             |      |                        |            |
|                                  |             |      | Activities             |            |
| TOTAL COMMITTEES                 | \$473.60    |      | Activity Start Up      |            |
|                                  |             |      | Other                  |            |
| ASC budget (includes RCM travel) | \$989.00    |      | TOTAL                  | \$0.00     |
| balance of budget                | \$775.00    |      |                        |            |
|                                  |             |      | Policy                 |            |
| PR budget                        | \$4,865.20  |      |                        |            |
| balance of budget                | \$4,662.92  |      | TOTAL                  | \$0.00     |
|                                  |             |      |                        |            |
| POLICY                           | \$150.00    |      |                        |            |
| balance of budget                | \$150.00    |      | TOTAL EXPENSES         | \$252.28   |
|                                  |             |      |                        |            |
| LITERATURE budget                | \$8,249.38  |      | SUMMARY                |            |
| balance of budget                | \$7,873.76  |      | Previous Balance       | \$3,747.92 |
|                                  |             |      | Income this month      | \$884.60   |
| ACTIVITIES                       | \$900.00    |      | Expenses this month    | -\$252.28  |
| balance of budget                | \$900.00    |      | New Balance            | \$4,380.24 |
|                                  |             |      | Bank Statement Balance | \$4,380.24 |
| ANNUAL BUDGET                    | \$15,831.00 |      |                        |            |
|                                  |             |      |                        |            |
| PRUDENT RESERVE                  | \$3,958.00  |      |                        |            |
|                                  |             |      |                        |            |

| Financial Statement JULY 2026    |             |      |                             |             |  |
|----------------------------------|-------------|------|-----------------------------|-------------|--|
| INCOME                           |             |      | EXPENSES                    |             |  |
| Sunday Night Solutions           |             |      | ASC                         |             |  |
| Recovery At Work                 | \$102.00    |      | Rent                        | \$25.00     |  |
| Let It Out                       | \$108.43    |      | PO BOX                      |             |  |
| Never Alone                      |             |      | RCM travel                  |             |  |
| Wild Women                       |             |      | TOTAL                       | \$25.00     |  |
| Boys to Men                      | \$39.00     |      |                             |             |  |
| One Promise                      | \$50.00     |      | Regional Donation           |             |  |
| Lost and Found                   |             |      |                             |             |  |
| Happy Havelock                   |             |      | PR                          |             |  |
| Sat morning social               | \$11.00     |      | Phone Line                  |             |  |
| Monday Night Miracles - Seward   |             |      | Rent                        | \$25.00     |  |
| Hold you Up                      |             |      | lit                         |             |  |
| Mission Possible                 |             | 1250 | Printer and supplies        | \$408.41    |  |
| Stepping Up                      | \$30.00     |      | yearly domain payment       | \$24.19     |  |
| TOTAL GROUP                      | \$340.43    |      | TOTAL                       | \$457.60    |  |
| ASC                              |             |      | Literature                  |             |  |
| PR                               |             |      | Jun \$245.50 - Jul \$942.89 | \$1,188.39  |  |
| POLICY                           |             |      | Rent                        | \$25.00     |  |
| ACTIVITIES                       |             |      |                             |             |  |
| LITERATURE                       | \$660.85    |      | TOTAL                       | \$1,213.39  |  |
| MISC.                            |             |      |                             |             |  |
|                                  |             |      | Activities                  |             |  |
| TOTAL COMMITTEES                 | \$660.85    |      | Activity Start Up           |             |  |
|                                  |             |      | Other                       |             |  |
| ASC budget (includes RCM travel) | \$989.00    |      | TOTAL                       | \$0.00      |  |
| balance of budget                | \$750.00    |      |                             |             |  |
|                                  |             |      | Policy                      |             |  |
| PR budget                        | \$4,865.20  |      |                             |             |  |
| balance of budget                | \$4,205.32  |      | TOTAL                       | \$0.00      |  |
|                                  |             |      |                             |             |  |
| POLICY                           | \$150.00    |      |                             |             |  |
| balance of budget                | \$150.00    |      | TOTAL EXPENSES              | \$1,695.99  |  |
|                                  |             |      |                             |             |  |
| LITERATURE budget                | \$8,249.38  |      | SUMMARY                     |             |  |
| balance of budget                | \$6,660.37  |      | Previous Balance            | \$4,380.24  |  |
|                                  |             |      | Income this month           | \$1,001.28  |  |
| ACTIVITIES                       | \$900.00    |      | Expenses this month         | -\$1,695.99 |  |
| balance of budget                | \$900.00    |      | New Balance                 | \$3,685.53  |  |
|                                  |             |      | Bank Statement Balance      | \$3,685.53  |  |
| ANNUAL BUDGET                    | \$15,831.00 |      |                             |             |  |
|                                  |             |      |                             |             |  |
| PRUDENT RESERVE                  | \$3,958.00  |      |                             |             |  |
|                                  |             |      |                             |             |  |

## SUBCOMMITTEE REPORTS

**PUBLIC RELATIONS:** Our next Public Relations H&I Training is being held at the Wellbeing Initiative on August 29th from 11 AM to 1 PM. Lunch will be provided. There has been conversation around taking H&I meetings back into the state prison. At this time, we are currently looking for members to help carry the message into the facility. For more information, please see myself or John R. The Public Relations subcommittee is still looking for members to be of service, as we still have several open positions. We meet the second Sunday of each month at 2 PM at Two Pillars Church (4000 Sheridan Blvd, Lincoln, NE 68506) -Creston C

**LITERATURE:** The literature committee is still looking for trusted servants. We meet each month at 1 PM before the ASC at Eastridge Presbyterian church. -Doris R

**POLICY:** Nothing to report. -Alex C

**ACTIVITIES:** Hello SENANA, We had our night swim pool party last night and it was wonderful. Our speaker shared a beautiful message, and everyone had a great time! Up next is our Fall Into Fun service event, so save the date—and more will be revealed soon! In Loving Service, -Mariah W

## **NOMINATIONS**

★ No new nominations

## **ELECTIONS**

★ No new elections

## **EXECUTIVE COMMITTEE TIMELINE**

| <b>POSITION</b>   | <b>SERVICE MEMBER</b> | <b>START DATE</b> | <b>END DATE</b> | <b>OPENS AT ASC</b> |
|-------------------|-----------------------|-------------------|-----------------|---------------------|
| <b>Chair</b>      | Bekka H               | March 2025        | March 2027      | December 2026       |
| <b>Vice Chair</b> | Maddie G              | May 2025          | April 2027      | February 2027       |
| <b>Secretary</b>  | Savea V               | June 2026         | June 2028       | April 2028          |
| <b>Treasurer</b>  | Dennis E              | November 2024     | October 2026    | <b>August 2026</b>  |
| <b>RCM</b>        | Seth B                | October 2025      | September 2027  | July 2027           |

|                         |            |               |                |                |
|-------------------------|------------|---------------|----------------|----------------|
| <b>RCM Alt</b>          | Kris B     | December 2025 | November 2027  | September 2027 |
| <b>Public Relations</b> | Creston C. | July 2026     | July 2028      | May 2028       |
| <b>Literature</b>       | Doris R    | October 2025  | September 2027 | July 2027      |
| <b>Activities</b>       | Mariah W   | October 2024  | September 2026 | July 2026      |
| <b>Policy</b>           | Alex C     | June 2026     | June 2028      | April 2028     |

**OLD BUSINESS (ASC):**

No old ASC business.

**OLD BUSINESS (REGION):**

No old business from the Region.

**OPEN FLOOR:**

**Topic #1:** Dennis E - There is a need for training members who are willing to serve as Treasurers at the group and Area level. He asked for GSRs to take this idea back to their groups to possibly secure Alt Treasurer positions for both the groups and the ASC.

**Topic #2:** Alex C talked about policies regarding elections within the ASC and what we need to do in the months leading up to the executive committee positions opening within the ASC.

**NEW BUSINESS (ASC):**

No new ASC business.

**NEW BUSINESS (REGION):**

**The next Region will be held in Norfolk, NE in October.**

**Proposal #2:** To update the policy to change the RD/RDA positions to open in July, closed and sent back to groups in October, and seated in January during the year of the in-person World Service Conference.

**Intent:** To make our policy "make sense."

**Submitted by:** Tommy N

**Financial Impact:** NO

**Change In Policy:** YES

**Proposal #4:** To authorize the Region level H&I committee to spend \$4,000 to purchase literature for jails and prisons in the Nebraska Region.

**Intent:** To use funds raised by NRCNA 41 to get literature into jails and institutions in the Nebraska Region.

**Submitted by:** Steven T

**Financial Impact:** \$4,000 in funds raised by NRCNA 41.



**Change In Policy:** NO

### **FUTURE ASC MEETINGS**

- ★ Sunday September 6th, 2026
- ★ Sunday October 4th, 2026

### **AREA SERVICE COMMITTEE MEETING**

1st Sunday of the month; 2:30 PM  
Eastridge Presbyterian Church  
1135 Eastridge Dr, Lincoln, NE 68510

### **SUBCOMMITTEE MEETINGS**

**LITERATURE:** Every month before the ASC meets at 1:30 PM  
Eastridge Presbyterian Church  
1135 Eastridge Dr, Lincoln, NE 68506

**PUBLIC RELATIONS:** 2nd Sunday of every month; 2:00 PM  
Two Pillars Church  
4000 Sheridan Blvd, Lincoln, NE 68506

**ACTIVITIES:** 3rd Sunday of every month; 1:00 PM  
Connection Point Church  
1333 N 33rd St, Lincoln, NE 68521

**POLICY:** 4th Sunday of every month; 4:00 PM  
The Mill Coffee Shop  
330 S 21st St, Lincoln, NE 68510

### **EMAIL CONTACTS**

**CHAIR** - [chairperson@sena-na.net](mailto:chairperson@sena-na.net)  
**VICE CHAIR** - [vicechairpereson@sena-na.net](mailto:vicechairpereson@sena-na.net)  
**SECRETARY** - [secretarysenana@gmail.com](mailto:secretarysenana@gmail.com)  
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